



## Annual Medical Examination form for USMTA competitors

Please book a medical examination with your doctor and bring this form, printed, with you to your appointment. For enquiries contact: [usmtainc@gmail.com](mailto:usmtainc@gmail.com)

Please return all pages of the completed form as a scanned PDF (along with a copy of your blood test results, if their interpretation is included) to: [usmtainc@gmail.com](mailto:usmtainc@gmail.com)

Competitor Name: \_\_\_\_\_

Medical ID Number (NHS/CHI Registration number): \_\_\_\_\_

Date of birth: \_\_\_\_\_

Telephone number: \_\_\_\_\_

Email address: \_\_\_\_\_

Postal address: \_\_\_\_\_

Name of Examining Doctor: \_\_\_\_\_

Qualifications: \_\_\_\_\_

Doctor Registration Number: \_\_\_\_\_

Practice address: \_\_\_\_\_

Telephone number: \_\_\_\_\_

Email address: \_\_\_\_\_

### PAST MEDICAL HISTORY

Any hospital admission for medical or surgical reasons? Yes  No

| Date          | Summary | Current Status |
|---------------|---------|----------------|
|               |         |                |
|               |         |                |
|               |         |                |
|               |         |                |
|               |         |                |
|               |         |                |
| General Notes |         |                |

**Allergies?**Yes No 

| Allergen      | Reaction | Hospitalisation | Treatment |
|---------------|----------|-----------------|-----------|
|               |          |                 |           |
|               |          |                 |           |
|               |          |                 |           |
| General Notes |          |                 |           |

**Medications?**Yes No 

| Name          | Dose/Frequency | Reason |
|---------------|----------------|--------|
|               |                |        |
|               |                |        |
|               |                |        |
|               |                |        |
|               |                |        |
|               |                |        |
| General Notes |                |        |

**Has anyone in the family died below the age of 40 due to a heart condition?**Yes No 

| Relative      | Summary of medical conditions | Age of Death |
|---------------|-------------------------------|--------------|
|               |                               |              |
|               |                               |              |
|               |                               |              |
|               |                               |              |
|               |                               |              |
| General Notes |                               |              |

**Examination normal?**Yes No 

| Height (cm) | Weight (kg) | Heart Rate | Systolic BP | Diastolic BP |
|-------------|-------------|------------|-------------|--------------|
|             |             |            |             |              |

**Additional weight information as reported by fighter:**Yes No 

|  |  |
|--|--|
| Normal/Walk around weight (kg)           |  |
| Weight category for competition (kg/lbs) |  |

**EYES**

**Pupil: reacting to light Right:** Yes  No

|                   |  |
|-------------------|--|
| Comments if No... |  |
|-------------------|--|

**Pupil: reacting to light Left:** Yes  No

|                   |  |
|-------------------|--|
| Comments if No... |  |
|-------------------|--|

**Fundi: Right normal?** Yes  No

|                   |  |
|-------------------|--|
| Comments if No... |  |
|-------------------|--|

**Fundi: Left normal?** Yes  No

|                   |  |
|-------------------|--|
| Comments if No... |  |
|-------------------|--|

**Visual acuity Right:** \_\_\_ /6

**Visual acuity Left:** \_\_\_ /6

**EARS/NOSE/THROAT**

**Tympanic Membrane Right normal?** Yes  No

|                   |  |
|-------------------|--|
| Comments if No... |  |
|-------------------|--|

**Tympanic Membrane Left normal?** Yes  No

|                   |  |
|-------------------|--|
| Comments if No... |  |
|-------------------|--|

**Hearing: Right normal?** Yes  No

|                   |  |
|-------------------|--|
| Comments if No... |  |
|-------------------|--|

**Hearing: Left normal?** Yes  No

|                   |  |
|-------------------|--|
| Comments if No... |  |
|-------------------|--|

**Teeth: Note condition: Normal?** Yes  No

|                   |  |
|-------------------|--|
| Comments if No... |  |
|-------------------|--|

**NECK**

**Movements full and pain free?** Yes  No

|                   |  |
|-------------------|--|
| Comments if No... |  |
|-------------------|--|

## CHEST

**Rib cage normal?**

Yes  No

Comments if  
No...

**Lungs normal?**

Yes  No

Comments if  
No...

**Heart Sound: Regular?**

Yes  No

Comments if  
No...

**Murmurs?**

Yes  No

Comments

**Apex: Mid clavicular line 5<sup>th</sup> intercostal space?**

Yes  No

Comments if  
No...

## ABDOMEN

**Scars?**

Yes  No

Comments  
If Yes

**Enlarged liver or spleen ?**

Yes  No

Comments  
If Yes

## BACK

**Is movement of the back normal?**

Yes  No

Comments  
If No

## LIMBS

**Are movements of the limbs normal?**

Yes  No

Comments  
If No

**Hands and wrists normal?**

Yes  No

Comments  
If No

## NERVOUS SYSTEM

Any tremor ?

Yes  No

|                    |  |
|--------------------|--|
| Comments<br>If Yes |  |
|--------------------|--|

Romberg test + ?

Yes  No

|                    |  |
|--------------------|--|
| Comments<br>If Yes |  |
|--------------------|--|

Coordination normal?

Yes  No

|                    |  |
|--------------------|--|
| Comments<br>If Yes |  |
|--------------------|--|

## BLOOD TEST RESULTS

\*tick here if NOT interpreting blood test results

**NOTE TO DOCTOR: Please counsel all competitors prior to arranging phlebotomy.**

Interpretation must be accompanied by copies of laboratory results sent back with this form.

|   |  |   |
|---|--|---|
| <b>HEPATITIS B</b><br>Neg. surface antigen<br>(HBsAg) test required | To be valid, sample must be dated within the 6 months prior to competition |   |
| Date of sample:   |  | <b>Clear from infection?</b> Yes <input type="checkbox"/> No <input type="checkbox"/> |

|                    |  |   |
|--------------------|--|---|
| <b>HEPATITIS C</b> | To be valid, sample must be dated within the 6 months prior to competition |   |
| Date of sample:    |  | <b>Clear from infection?</b> Yes <input type="checkbox"/> No <input type="checkbox"/> |

|   |  |   |
|---|--|---|
| <b>HIV</b><br>Must inc. p24 antigen<br>and HIV 1+2 antibodies | To be valid, sample must be dated within the 6 months prior to competition |   |
| Date of sample:   |  | <b>Clear from infection?</b> Yes <input type="checkbox"/> No <input type="checkbox"/> |

## CONCLUSION

I confirm that there are no problems found as specified in this medical examination:

Yes  No

Signed (Doctor): \_\_\_\_\_

Print name: \_\_\_\_\_

Date of examination: \_\_\_\_\_